VOL. 19 NO. 44.

THE RAPTIST RECORD J. A. HACKETT, L. S. FOSTER, EDITOR:
L. A. DENCAN ASSOCIATI
A. V. ROWE MISSIONARY EDITOR

Published every Thursday by THE BAP FIGT ERGORD COMPANY. Subcription Price, \$2.00 per annum.

EDITORIAL NOTES AND COMMENTS

Advertising rates 50 cents per inch.

If we would keep our affections set more on things above and not so much on things on the earth, we would have and enjoy more of

The receptive life is the effective one. If this is not true then it is because the Lord's people have not taken his word duly to heart. "Freely ye have received freely providential leadership in it. In direct the right.

the close of our editorial on "Co- in the Word of God. On the con-Education" last week we are made trary, we seem to see a large liberto say, "And produce in the end a to of action given in the New Tesrace of people, devoid of all those tament inside of church or ecclesigreat qualities of head, heart and brain" etc. We wrote it "head, tions" Within these bounds we his own place and has testimonheart and brawn." Go back and think our fathers in she past have isls from many of the most responread it that way and you will have safely inaugurated several valour meaning.

week headed, "Circus Day at Me-extension, to carry out the behests ments we understand have been ridian, was a total misfit as to all of the great commission. Then, made to have the medicine manusity of the great total misfit as to all of the great commission. Then, made to have the medicine manusity of the great that larger similar body, factured in New Orleans and it tending to reflect upon the work of go in without inspection, as we the General Association, or State have a contract to print their 'ads'

God and your own hand and head and heart you can do great things.

Without me ye can do nothing," expediency, and which has been of said the Master. Yet as Paul says

Said the Master. Yet as Paul says

The sunday pends, and our dwn ple in their united work.—A letter from Bro. E. Wright, of Eupora, sition ar of Sister Crane's poor practice on some occasions.

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The sunday pends are in the interior in the strength of the work and the strength of the strength of the sunday pends are in the interior in the strength of the strength o Christ who strengtheneth you. The Lord help us to go to our work in the fulness of his strength.

We hope due consideration will be given to the proposition of Bro. ing in it in all parts of our com-H. F. Sproles and others to our churches and people to make a thanksgiving offering to Mississippi College during the month of November. Now that the college is on a new move-a wave of progress-let everybody give it a push and get it out of debt for improveyear. Yes, let everybody help.

The (Nashville) Christian Advocate says that "Mrs. A. J. Gordon spent a part of last summer preaching in New Hampton, N. credit somewhat his thorough might. knowledge of the true office and to doubt his entire loyalty to the teaching. Either Paul or Mrs. Gordon is wrong about women preach-

purpose of the good brethren, A. and permitted us so to be, and we Southern union so as to allow the once for all delivered to the saints, Northern union to absorb all of and has been so nearly in its origmore wool over his eyes than we counting for some men's visions.

A railway engineer drank a quart of beer, lost his reconing and ran into another train. The result was three cars smashed, five persops seriously hurt and the englneer killed. In money value:

Repairs on cars, \$ 150 00 Medical bill. Fineral expenses, Damages paid, Court costs.

300.00 s comparatively small minority, of the Misses Patten and Strong, Thomas, with a few other places, help hi m and so help in the Mas-Total, 4 \$3,550 00 or all of them would prefer a case of Mrs. Chase, the widow of of Mr. Allison (where most of our the late Chief Justice of the U. S. engravings were made), were vis-We don't wonder that railway al or international one. The mamanagers and owners drastically jority of the votes that defeated prohibit the use of ardent spirits the proposition to organize a an abnormality which is next as attempting to see as many so by their employees.

Southern Union, in our judgment, kin to a monstrocity.

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THE YOUNG PEOPLE'S CON- came from those who favored the VENTION.

Of course we allude to the pros-

in Christian giving than those of the past and maintain our recognized septems who were of the past and those of us who are of the present. To accomplish this, we know of no those of us who are of the present.

onest, earnest, faithful and plous effort to instruct and develop the young Baptist people of the present along those lines. Now, we are of the opinion that this young people's movement, IF PROPERLY DIRECTED, will do far more in this direction than any method or methods heretofore introduced, because it contemplates special efforts with and for the young people, especially under the special superintendence and direction of the church to which they belong and its pastor.

2. We fayor this action because we seem to see the hand of God in ment and growth. May the Lord the light of, or antedating this reason, we see no expressed or im-In the last paragraph and near plied interdiction of such methods uable progressive movements, such The item on our second page last churches by delegates for church are entirely reliable. Arrangethe General Association, or State

Reloved, it is true that with your and allowance. Then, there is that well, here it is in this remedy brotherhood of the State. May lent mand and heart you almost universal pet of our Bap discovered, tested and found to be can do little or nothing, but with the same gos.

Interested in whatever will ward extend a hearty welcome to your meet that, who, with other excelincoming pastor in behalf of the and Ro well, here it is in this remedy brotherhood of the State. May lent meet that, who, with other excelincoming pastor in behalf of the and Ro well, here it is in this remedy brotherhood of the State. May lent meet that, who, with other excelincoming pastor in behalf of the and Ro well, here it is in this remedy brotherhood of the State. May lent meet that, who, with other excelincoming pastor in behalf of the and Ro well, here it is in this remedy brotherhood of the State. May lent meet that, who, with other excelincoming pastor in behalf of the and Ro well, here it is in this remedy brotherhood of the State. May lent meet that, who, with other excelincoming pastor in behalf of the and Ro well, here it is in this remedy brotherhood of the State. May lent meet that, who, with other excelincoming pastor in behalf of the and Ro well, here it is in this remedy brotherhood of the State. May lent was a lent with the complete in the remedy brotherhood of the State. May lent who were some controlled in the remedy brotherhood of the State. May lent who well and the remedy brotherhood of the State. May lent who were some controlled in the remedy brotherhood of the State. May lent who were some controlled in the remedy brotherhood of the State. May lent who were some controlled in the remedy brotherhood of the state who were some controlled in the remedy brotherhood of the state. The same controlled in the remedy brotherhood of the state. The same controlled in the remedy brotherhood of the state. The same controlled in the remedy brotherhood of the state. The same controlled in the remedy brotherhood of the state. The sam

future. Now, 1. The signs of providential leadership that we seem to see is the growing interest our intelligent mon Zion.

ments in this its most prosperous for the earlier consummation of tists will wake up, but perhaps it dren's Day and our quarterly col. the ans far as we could see, the He" If this be true and if it was as with us on the same principle, means of great Universities. Some

others. Some of the greatest will not fail to keep his own. minds of the earth, and Mr. C. H. Our brother of The Texas Bap- Spurgeon among them, have, after tist Standard has found some- mature thought, said that the

Dr. A. J. Dickinson, taken fright most "distinctive and apostolic like the tories in the Revolution and threatens to bolt the Southern people on the earth." We are our. ary War. They sought to bring Baptist Young Peeple's Union. If selves conscious of that fact. We to naught all the efforts of the he has not seen that the plan and bless God for if, that he has led us patriotic Americans in the de J. Dickinson, M. B. Wharton and a believe he requires it of us that we rather be a small somebody than few others is to fight to the continue to contend earnestly for a colossal nobody. A mere objecdeath any movement to organize that same apostolic faith that was tion.

had thought. But there is no ac- to explain a matter, and in doing Olive Branch, Miss. We wish fo eral organizations, but we do not clated. His correspondents believe it could be done without observe the change when they endless and bitter controversy and wish to communicate with him. strife. In our judgment the number of persons who seriously advo-150 00

general inion, and not those who favored only local unions. The

movement for three reasons, if no into the Northern affliation. All Texas, and as soon as he can close Baptists, en masse, of the future tion with the Southern Baptist and turn his work in our State more consecrated, better instruct. Convention, develop our young over to other hands. It is his deed, more skillful and efficient in people along the lines of our own sire, however, to leave his work in ed, more skillful said entered in population work, and thus preserve a good fix so that his successor will

We hope if others see these resign their work as the resign their work brirg the matter up in their may be and hie off to accept anganization and constant dayelop-

SAVE YOUR HOGS. There seems to be little or room to doubt the efficacy of the remedy for hog cholera reported in this paper by Bro. L. E. Hall. He sible farmers and others in the

as cure. 2. Its unprecedented growth in Washington, D. C. The Baptists Good! This is a move in the right organic form among our churches were the first on the ground, and direction. Bro. Wright says: "All got in, senough reserved for the in so many quarters, and the en- they made a good beginning and of us are hopeful and think our there wison to employ them all larging desire to encourage all of then went to sleep. Meanwhile church on the up grade. We love night sday. They laid out the our churches to enter upon this the Methodists, Roman Catholics our pastor and pay him, and think the ner another year by agreeing progressive movement, for their and others have been active along present and future; welfare, and the same line. Some day the Bap! State affords. Yesterday was Chil. what put to be appropriated to our mission of preaching the gos- will not be until they are left far pel throughout all the earth, in the rear. Baptists are 2 great 3. We have from the first looked people, and are capable of great upon this movement for the young blunders." But after all may it people as having great staying not be to show that God does not qualities, and seem to see it now, mean to establish his kingdom by according to the views of her late and think God means for us to people are of the opinion that God lamented husband, which is most find in it somethids for our hands permits some great Universities probable, then we are left to dis- to do, and then to do it with our one that they wat of-to come into existence as counter irritants to 3. Our third reason for favoring provoke his people to greater earnteaching of the Holly Spirit, about the movement is purely autono- estness and vigor in the support or whom he wrote so fluently or else mous. We believe that we should their smaller and better schools maintain the order of our South- and in the wider spread of the gosern Baptist separateness from all pel. God knows who are his and

it. It is a good preventive as

tenance of the Christian Sabbath

fense of their liberties. We had

We have just learned that Br our young people, then he has inal form handed down to us. G. W. Potter has changed his resi-Having said this much, we wish dence from Blue Mountain to local church unions without gen- kind words are greatly appre-

Our Washington correspondent's cate such an order among our plea for women in business is ap-churches, and even in that Wash- parently well sustained by his al-lage to take in in one day. The 50.00 churches, and even in that Wash- parently well sustained by hi- al-3,000 00 ington Conference," are and were lusions to the financial shrewd less and we believe further that most but unmercifully floored by the including the great Type Foundry ter's wirk. Supreme Court. It still appears ited. Next morning at daylight of Prof. W. T. Foster's school at es. with a membership of 1,193. It take hold of this idea? Our foreign

OUR FIELD GLASS.

We have just received the unhope of that class of voters was welcome intelligence that we are pective convention for young peo- and is, we judge, to thus obstruct to lose another of our hard-workple's work at Atlanta, Ga., on present organization and then ing and successful pastors. Rev. Nov. 21. We have favored this draw off the local Southern unions a call to the church at Alvarado, of this we hope to defeat by a his work in the Delta he will turn Southern general union in connec- his face towards the setting sun

> churches and show them how it other call, perhaps, that they may is, and thus induce them to send feed in pastures green, whether representatives to the meeting for they have met all of their obligathe young people at Atlanta, Ga, tions with their churches or not on the 21st of November, prox. Bro. Collins gives up his Delta The chief good to come out of the work at the end of the present general union, if organized, as it year. May the divine hand be seems to us, like that of our assowith him in his work in the "Lone ciations and conventions, will be Star" State.—We rejoice to know the influence that will be brought that our Hernando brethren seem to bear on the local unions and so full of hope and courage as they look into the future. As will be for three-fourths of his time, and 40 Bacon will give the remaining one ourth of his time to the church at lake Cormorant, in the valley. Bro. Bass says: "Our people wer very much pleased with him. He is a very forcible and attractive speaker and a consecrated man. have brighter hopes for our devel-Hall knows that these statements opment now than I have had for some time, the Lord be praised. Bro. Bass says this, we are sure. will go out from there into the former pastors. He means the con-

have a contract to print their 'ads' by the year. If it belonged anywhere its place was not on that where its place was not on that vel pastor, Bro. W. L. A. Stranburg, must w

who has been preaching for the Eupora saints one Sunday each The Western Recorder says: month during the present year in the in inst., was well attended. all appealed, it seems, hoping from all alike in his congregation, "The Methodists report great enhas been unanimously invited to on the hren met for work. We probably to make mistrials before thusiasm over the American Unipreach for them two Sundays of The brother Venable found a jury. Too much credit cannot versity' they are establishing in each month during the year 1896, and lard at it when we we have the best or as good as the work aces should be aided and ection day also for missions. The each, as all well done. The children did very well, realizing work g and appropriations were more than fourteen dollars on the planneral, and there was great Light House cards, in all the best alike ty among the members collection for missions we ever unanirfect agreement with the had. In the years before our Bro, and ay, Bro. A. V. Rowe. The Stranburg came to us our delegates secretow has sole charge of the to the association were almost Brardita work in the Deer Creek afraid to pledge five dollars for the great ion, in advisement with fluence for good. As long as it is year, and now at one collection to Associational Board, and it is raise \$28 is sufficient to remind the Ary believed that there will be blame somewhere. There are any of as that we are moving up. earnegreater progress in that those who engage in dances. play Our Sabbath School is doing quite be eventry than there has been well." We are glad to hear from fair core. All of the missions of you, beloved, and rejoice in your herete'd are in a high state of real progress. Write again. - We the Bity, even considering the were recently under the necessity prosplificulties through which of making a brief business trip to great

Cincinnati and took in tist Standard has found some mature thought, said that the the Saturday Sabbath people and have been according the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people and have been according to the Saturday Sabbath people according to the Saturday Saturday Sab connected with the "school of the deno. prophets" could have been longer. this, we During the days spent. in Cincinchat with Dr. Lasber, the scholar-ly and genial editor of the Journal It set to us that this is the very and Messenger. There are very best way to advocate the work in few if any Baptist papers which the paper, i. e., for the brothren come to our sanctum more ably who are atterested in any special come to our sanctum more ably who are the work, to write about it, rial control of Bro. Lasber, and to as well as about general interests. almost all of his editorials we can The value of the "mission rooms" utter a hearty Amen! and say: in the reew Baptist house of worso, we think our consistency will cur brother the Lord's favor and "That is about as well and clevership was quite apparent. The sessions for the Board were held therewilling to maintain the order of sure him that his remittance and good Doctor very kindly laid aside in and everything seemed to fit his work for a few minutes, though exactly. Bro. Sproles is hard at it will quite a busy man, and mentioned collecti at length the points of interest in heretof pre to the building fund. the city, and having finished our He loots worn and fagged with so business we tried to see them all, much to do. Brethren, he ought but-well the time was too short to be relieved as much as possible. museum, water works and Fort for him to come or write for it. Do

quit number we failed to see. It enediction to see the smil-of the genial president of ing f

Minary, Dr. Whitsitt. For only few moments we met Dr. Robetson but failed to see Profs. Dargn Kerfoot and Harris. Three faculty were our fellowfully s, Manly, Boyce and Broadwere the faculty during Seminary days. All of

> There were two hundred enty-five students who had lated. During a four years' matrida the Seminary the highest

past. Thas the faculty of making work on ink so. It was a pleasure people Sister Christian and her to meetero. Quinn, of West Point. father, ray, Bro. Christian's book By the thism is said to be well on Romading. The great quesworth politics to-day is, Shall tion in as rule America? Either America must submit always to

eeting of the State Board

AND INCH. T. lope not only to make ORD more interesting, but nati we had a very pleasant little what is possibly more than that, ng the subscriptions made

CHRONICLES.

Baptists have always been advocates of "civil and religious liberty." They cannot consistently countenance "persecution" for constudits in the Seminary in the scientious convictions. Their idea foot a Dargan); now they and encroachments upon the rights ollegues have taken up and privileges of others. A law work of the lamented to enforce any form of religious worship, or even to sustain such, would be antagonistic to their principles and practices Hence

to worship without hindrance or confusion be respected.

The Seventh Day Adventists are being made to suffer by legal persecutions for not keeping the Sabcourse reached any session was bath, or rather for disregarding number.—And then those splent the Lord's Day—the first day of sixty-signings: Norton Hall, New the week. They observe the "sevdid bulall and the Mrs. Lawrence enth day" voluntarily, but the law York library with its ever in- of the land recognizes the first day Smith number of volumes, what of the week as "a day of rest" from creasing facilities they offer for all unneccessary secular work. splending of the Lord's laborers, This, then, though regarded by the traly under the control of the them as "an ordinance of man," especiand consecrated men who must be obeyed "for the Lord's Gr the faculty! Thank God sake." Technicalities, however, seen from Bro. Bass' letter they of he dvantages offered to young ought not to be used for persecus by this school of the tions, especially when the spirit is are putting the finishing touches at preachers from crude latter only, and harmless, it is upon'an elegant pastor's home for grind q; but they help PREACH- scarcely spiritual to drag these materifreach better. Then we people into the courts. On the ERS to to see Dr. J. T. Christian other hand, it does not evince went o East Street Church. He good spirit to wantonly violate the and hime jolly sou! as in the civil law; indeed, it is contrary to is the se is either doing a good the teachings of the scriptures.

While it may be questionable whether Christians ought to build magnificent church edifices sometimes almost rivaling Solomon's temple; there is no reason for the disrespect too often shown by at-tendants upon the worship therein. It is not uncommon to see practical "telegraphing," to note whisperings and to find that the flyleaves and blank spaces in hymn books have been so badly defaced and polluted as to make them unmands in their endeavor sult of thoughtlessness—so much so that even respectable young

mayor giving the violators the favorable comments and allusions The ission rooms in Jackson, full penalty of the law. Nearly touching the First Church pastor be given to the city marshal and his force for their persistent earnestness in ferreting out these dens of iniquity. There is one trouble about these violations of the dram-shop law—only the "cats-paws" are apt to be caught; the money power behind escapes, and this money power is backed, of course, by the "Liquor Dealers League." The liquor traffic regards no law.

If Christians were faithful to their profession by more strictly obeying the Apostle Paul's injunction: "Be not conformed to this world, but be ye transformed," they would exert a far greater inhard to draw the line, there will those who engage in dances, play pards, attend theaters, set out wine at entertainments and such like just the same as the unregenerate if really Christians, they take a fearful responsibility. If they live for these things, it may at t be said of them reward:" while it is written:

church, and the organization perfected at Oktibbeha, a church northwest of this city, now extinct. Evangelist Knight also

made a brief.call; he has resigned his work and purposes after Jan, 1 to engage in pastoral labors. Both Dr. Venable and Dr. Hackgone (Profs. Whitsitt, Ker. of restraining laws is to prevent ett report a pleasaut and profitable meeting of the Convention Board at Jackson last week. South Side and Stonewall are to receive needed help, and decided encouragement was given to colportage work.

they co of the Lora's Day; they a number of Christians attending add:
ssful , insist that the rights of oth- —of course, "to let the children see of course, "to let the children see the animals." The question has been asked, is it less harmful than his town for a long time. going to the theater? Christianity is a positive, not a negative relig-

influence is exerted? THANKSGIVING NOV 98 President Cleveland has, accord ing to a long-time custom, issued proclamation mentioning Thurs-(present) as a day of national tian service for that day. We hope all cf our people will observe it who can. Be sure also to remember to make a gift on or about that day to Mississippi College, as Bro. C. L. Lewis has requested

> VERY WELL. The other day we met one of the leading members of our First Baptist church of Meridian and enquired, "How are you all getting on over at the First Church?" He, though on other business intent. stopped at once and, with a radient smile, cheerfully answered, "Very well," and then went on to say, "To tell you the truth, we have a jewel in the way of a paster, a man among men." Glad to hear it, we said, "Are you all united and standing by him in all his good endeavtruth?" Well, it would see n so, he replied. "Some of us thought

tions have been very general; the then we have heard nothing but whether they were members or otherwise. It is truly marvelous how happily such changes in the pastorate are often made. As we told the congregation, even while the beloved Bozeman was in the last stages of his fatal sickness. "You are confronted with a perilous situation. It is not altogether unlike an attempt to transfer passengers from one ship to another in mid ocean in the time of a storm." The suggestion was a prophesy as it turned out, but the divine hand guided in the whole transaction and safe and blessed conclusions have been reached. The pastor grows continually upon his people and the people grow upon him, not only in his good will but in the increase of his congregations and church membership. Then he next, and make a thanksgiving has become so helpful to the cause in the whole city and throughout this entire section of our State. His influence in the Association is any kind, on the college. like leaven in the meal, Mission and colportage work have taken on new life. Many of the things God for what he through the colthat remain in the way of weak churches are to be strength-

SUNDRIES.

\$2.00 PER ANNUM

In Baltimore they have a "Social Baptist Union," which has at least annual meetings. The yearly dues are \$5; which "entitles each member to two tickets for each of these banquets." The social element is cultivated, but at a supper and by conversation, while an interesting lecture is a prominent

The Wyoming courts having decided that the Pullman company must take out license in each coun-State. Pullman is said to be a

Universalist, and hence kent the Baptists from building a church in The Arminian outrages con-

tinue. At last Turkey has sufferion. The real question to solve is, ed them to be so unmercifully what good is to result, and what slaughtered, in some places, they are showing resistance. This seems to be that government's cruel plan in order that it may frame an excuse for extermination. But the Lord reigns and He will bring His own purposes to pass.

In order to reach the literary day, the 28th day of November, classes in China, it is proposed by the missionaries there to publish thanksgiving. In our opinion it a Christian newspaper in that lanis well that he should do it, and guage. Presbyterlans, Congregathus secure uniformity in Christionalists, Methodists and Baptists are to unite in the work. Possibly this may be the means of reaching into the far regions and help to stop persecution,

Tammany has regained power in New York City. The liquor interest and anti-Sabbath element carried the election. It seems impossible to induce either of theold political parties to take a moral stand, and thus new parties start and are defeated by the plurality

THE WAR COMING TO AN END!

For years and years we have been at war with some kind of dept on the college. Many times this great enemy has made us quite uneasy. How often we have seen the days grow dark when vic-tory seemed to be in the very

hands of the enemy!

reply: They are our fathers and mothers both of the dead and the living. Those of them who yet live are here to-day on the field of battle with us, their sons and daughters. See that grand convention army with Lomax at its. head! How it moves forward to victory! Turn your eye on that indomitable college army with Ratliff for twenty-two years at its head! How that board of trustees, presidents, faculties and students push their columns, with heroic valor, to the very front of the longcontinued fight!

Listen! Listen!! What was that? Why some one who knows, says victory is almost in sight! Can this be true? Yes, on the easiest condition possible, it is absolutely certain. Will you hear the condition? It is this: if the churches will have a thanksgiving service some time this month, or early in offering for the college, we shall go to the convention next sum; mer without one cent of debt, of

Just fall right in now, brethren, and let us express our thanks to lege has doze for us. Our whole country has been more abundantly

Next week the formation, of a mission effert. Baptist Young People's Union for the South is to be considered at a glad of Bro. Venable's coming, and meeting to be held in Atlanta, Ga. it will not be long until the whole has decided to remain with the strengthen the bond that binds us. We hope that no church and pas-Northern organization. While not to the entire State.

State, with the strengthen the bond that binds us tor will be willing to stand as simply lookers on in that last ern bretbren, many think it wise to be separate. There is no dan-ger of departures from "Baptist usages" by societies being formed iv, and subject to, the churches. It ple be brought under doctrinal training and development in Christian work-especially the boys, who, as they advance in their teens, think themselves too big to

Eld. J. L. Williams, the efficient clerk of Bethlehem Association, was in Meridian on Saturday last, sending out the Minutes, and kind-The body is composed of 19 church-

go to Sunday School.

new system of colportage

All of us who know him Some of our best brethren are not of "East Mississippi" will rejoice favorable. Maryland as a State, with us, He will also greatly that we have ever attained.

We observe from the Baptist Courier, of South Carolins, that our friend and fellow co-laborer on THE RECORD, Rev. G. W. Gardner, of Jackson, Ga., has been unanimonsly called to continue as pastor of the church he has so successfully served for the last few years. May the Lord continue to bless him and his with good health and prosperity. We shall always remember his kindness to us when we needed it most.

A GOOD IDEA.

See the suggestion of Secretary ly handed the Chronider a copy. Willingham in this issue of the paper. Why not all of our people

is right in line with the fitness of things for us to have this thanksgiving offering for the college; for by the help of God, Webb, Venable, Provine and others have led us up to the highest success to-day

grand charge for victory. Please do not send money to Dr. Provine as it will give him the

trouble to send it to me. Send all money to me. Fraternally,

CHAS. L. LEWIS, Raymond, Miss., Nov. 9. TO THE CHURCHES

OF THE BETHLEHEM ASSOCIATION.

The minutes of the last se are out and I today send by hand or by mail to all the churches. If any church fails to get her minutes in due time let me know.

> Yours respectfully, J. L. WILLIAMS,

November 9, 1895.

BON MOTS

We suppose this is called an off Baptist Convention for six months; year in politics, because the Democratic party got its ears pulled off. We don't wonder at that, however, for when it had an ear to hear it would not hear. Let'us hope, how- D. C. ever, that its meditations in private will result in greater consideration another time.

It is said that "patriotism and Miss. politics are not always sy nonyms. No. nor do politica and religion always or often make a good antidispeptic pill. If, however, you * Tenn will put just enough of religion in your politics to make it fair and honest, then you will have a remedy for most of our national ills especially if you will not call in the politicians to administer it.

It used to be said with much truth, that "necessity is the mother of invention," but today it has come to pass that inverten is the been knocked out of employment

and reduced to the greatest straits saving machinery. We sometimes feel ashamed of

not a few of our woman newspaper exchanges, when they come to us teeming with pictures of half nude voluptous looking young women. purporting to show off the wares in knit union suits, corsets and drawers, of some of their advertisers. The fact that they are advertisements does not in any -0-

What was the Beef Trust formed for if it was not to compel the people to pay more for the meat they eat, in order that the already bloated monopolists might grow fatter? And what is the governadminister laws for the best interests of that same people? These people will grow weary, one of these iniquitious stealing nations.

The Bible says: "As a thinketh in his heart so is he. But if all the world acted as they all heart is deeply moved towards would doubtless be a better world than it is. There are very few people in this enlightened land at least, who don't know what is right, and who have not impulses in the direction of the right What they need is more will power to be in reality, what they are in

Mississippi is favored with three splendid railway systems, the (). & He sees in the distance looming C, the M. & O. and the L.C. We up the citadel of Corinth. We often have occasion to pass over can but think of a former journey. supply or attention.

of the relics that are known to exist of the early times of the great empire State?

For the lack of only a few min

the Little J to Raymond, Utica, City, Greenwood, or returning, are nearly twenty-four hours. Does such as this help to make Jackson a first-class railroad center? Where are our "Railroad Commissioners," that they do rot look into such matters? Certainly, if such great inconveniences could remedied they ought to be.

may not think of it, but they are on the beauties of his creation: real mean nevertheless. One is to when no cloud of desolation had allow a live, lumbering, spatter- ever, risen to make man fear; no ing, sizzeling locomotive to stop thorn had grown in the path of and stand for the big fraction of pleasure, but peace, happiness, an hour, hard by the side of a union and sweet communion precoach filled with passengers; and valled. Falsehood has, and has the other is to require or permit still, the presumption to come into both colors in different cars to un- the garden and flatly contradict load at the same place, when each the command of God: "Thou could go out at the front end of his shalt not surely die." Falsehood colors mixed. Such jams and being violated; the cause of both main where the smoke ascendeth such odors as we sometimes have physical and spiritual death, up forever and forever.

decent civilization.

THE BAPTIST RECORD RECEIPTS FOR FOREIGN MIS-doubts It in the least. Spiritual THE BAPTISTS IN GERM

The first column shows the the second column amount given: \$ 1,850 41 Ala \$ 5,400 1.200 .900 9.000 9,000 1,200 6,600 3,000 4,500 4,500 6,900

7.500 10,500 Some other States have given some. Total receipts for six months to Oct. 31, \$33,894.02; Christ he was led into the wilder amount asked, \$75,000 00.

3,600

IN OUR SORROWS.

It is very difficult for us to

lieve that God is as truly with us this while our hearts are being self down and men seeing you ong by the invention of so much labor- that God is far from us, that he that we strongly incline to believe has hidden his face from us and left us to bear our grief all alone. David evidently felt so when he was overwhelmed with sorrow, for he asked: "Why art thou so far from helping me, and from the words of my roaring? O, my God I cry in the daytime, but thou hearest not." The afflicted king felt that his God-had forsaken him in his day of sorrow, but God was in his very sorrows, though he sense disguise their dirty obscenity dark trial. M. Molines wrote these realized it not at the time of his heartening words: "Be not afraid of those trials which God may see fit to send upon thee. It is with the wind and storm of tribulation that God separates the true wheat from the chaff. Always remember, therefore, that God comes to thee as truly in thy sorrows as in ment for if it is not to make and thy joys." And is not God. more likely to be in our sorrows than in our joys? Is it not there especially that he comes to strengthen and these days, of the logalizing and to cheer us? Surely earthly parprotection by the government of ents are far more deeply concerned combi- for their children when their hearts are racked with solvow than when they are in high joy. The sorrew draws the parental heart unusually close to the heart of the

> feels the need of comfort. A PUBLIC TALK

surges through his soul and he

Gal. 1:8: "But though we or at him be accursed."

The apostle is on the highway

these roads and their branches, of his when Saul of Tarsus traveled and it is always with uninterupted a certain road as the proud repre pleasure. They usually make sentative of the Sanhedrin, with good time, are always comfortable, letters of authority on his person and without exception are manned to arrest all, both men and by the most gentlemanly and women, and cast them into prison courteous officials and attendants. for believing in the despised Naz-Their eating houses also are of the arene. Fired with a zeal unequaled very best, whether as to neatness, by his comrades to put an end to religion, that principle touched off and put in motion in this sinful itual blessings in Christ, according world by the death of the Son of "The two pistols owned and God, But vain was the attempt. used by General M. B. Lamar in Now he travels as the humble ing predestinated us unto the armed men went to the he the battle of San-Jacinto, who messenger of Jesus of Nazareth, adoption of children by Jesus Feldler, tore the little one figure of the republic of Texas, have been recently formerly, but his great heart beats ure of his will." Eph. 1. messenger of Jests of Nazareth, adoption of children by Jesus purchased by the State from Pres- in sympathy not anly for those he ident Lamar's nephew, 1. L. More-once sought to destroy, but for all land, of San Antonio." Query: men, "I become all things to all Why does not the State of Texas men that I might by all means and inscruct, ought to be beneath get possession of the "Old Alamo" save some." He is on his way to the notice of not only the preachbuilding at San Antonio, the scene Corinth to set in order a church er, but of the most unconsecrated of the greatest of the battles for which under God, he had organ-Texas independence, convert it in-ized prior to this time. On his arized prior to this time. On his ar-earth. Time for entertainment! obstacles impede our progress. Think of Christ in the garden of The land of Luther and Me ogress. that the churches there were in a Gethsemane, bowed down, with thou does not yet offer to its worse condition, if possible, than his soul exceeding sorrowful, even freedom of religious worshi people in Japan, says that when he asked from Palestine had followed Paul

utes of adjustment, people going he was a false apostle that is sent an committee, the day of the committee, the day of the committee, the day of the committee ing for popularity, a following. Natchez, etc., or up on the Yazoo And hence we have his wonderful Valley road to Anding, Yazoo letter to the churches of Galatia. There has been a conflict with compelled to wait in Jackson or between, truth and falsehood from time immemorial. False hood originated with, and still does, with the devil and in the pit. Pleasant recollections linger in the minds of all nations of the time far back in the fresh morning of the world's history, when a perfect halo of God's glory rested abundantly upon the earthly Paradise; when God took his earthly Two mean things are tolerated child by the hand and led him by some railroad managers. They forth in the cool of the day to look

at some depots are a shame on Physical death is around us and about us every day. Nobody Oct. 24, 1895.

in the future. Serious and solemn is the idea, indeed. Angels appearamcunt asked for by the Southern ed to the shepherds on the hills of Bethlehem and exclaimed: "Fear Germany, especially in that not, for behold we bring you glad the country known as Saxonattles. have no right of public worship in in returning prosperity in finan- tricts, since its introduction durtidings of great joy, for behold is born unto you th's day, in the city It has been the pleasure and 227 42 of David, a Savior, which is Christ the Lord." The wise men of the East pass by the palace of Herod 4.022 02 The haughty king said: "When ye have found him, bring me word, 211 46 that I may worship him also." 1,776 74 They were warned by an angel to 1,266 35 go back another way. The wrath of 1,995 31 the haughty monarch, as soon as 1,990 89 he thought he was mocked by the 2,673 01 wise men failing to return to him.

yet reached the common a elapsed since Johnn 3,690 26 issued the cruel order for the slay-2.134 co ing of the children of Bethlehem, Baptist fdoctrine. His 6,967 68 shows that falsehood was in his heart instead of a desire to worship the Babe of Bethlehem. Immediately after the baptism of ness to be tempted of the devil place meeting with encourage "If thou be the Son of God, command this stone that it be made bread. How many in this world foundation, which was tork to-day think and speak of the plish wonderful results, on dessed Christ in the same daired many special-

pierced with sorrow. Then it is ceive no hurt, they will believe he you." Falsehood; for they believed not if one came to them from the dead, neither would they believe under such a miracle. The deceiver, still anxious to accom plish his object, on an high mountain shows Christ all the kingdoms of the world in a moment o time, and offers to give all if he and afterwards appointed will fall down and worship him Falsehood again, for it was not his to give. No man of this world ever received at the hands of his enemies such treatment as did the Son of God. They were not satisfied with not only lacerating his fied with not only lacerating his residence in Dresden as a nice skep body and nailing him to the cross ary was denied him and to take his life, but they must put him to death between two thieves, to make the impression on the world that he was no better than they. A grosser falsehood was never attempted. The darkness that covered the earth for the space of three full hours bears testimony to this fact. The earthquake substantiates it; the sainted searched his pockets, deprivated him dead rising from their graves puts of his credentials, accompan it beyord dispute. Truth emanates to the depot and ordered him never from the everlasting Rock of Ages. Truth is like God; truth is God 'I am the way, the truth and the they remained silent. life." "If any man preach any

other gospel, let him be accursed." child. And cereainly God's parent-1. A gospel that claims a plan of salvation in which it takes both the child of his love when sorrow God and man to complete, is in direct opposition to the teaching of that the man was a Bap Addseeking divine revelation. "He tread the a baptistry instead of a stripes we are healed." "Except the Lord build the house, they la-

bor in vain that build it." er gospel unto you than that which we have preached unto you has been sovereign and sovereign and by the case is significant and shown." His er gospel unto you than that which wation is otherwise than by the we have preached unto you, let sovereign and eternal grace of God Routest and shown. His strong the sentiment against the undertake the work.

His are giving time and heart to the expectant efficials are not given to antagonizes the Bible, and the very plan of salvation given in it. "By grace ye are saved, through tion, guarded by police anth faith, and that not of yourselves, it is the gift of God; not of works,

lest any one should boast." 3. A gospel that claims that salvation is not sure until one sweeps the home of a Baptist orninto through the pearly gates into the named Feidler. The Sax on law city of the great King, goes beyond the tenets of the Bible and report the birth of a child, teaches for doctrine the ideas of a week's time, to the L men. "Blessed be the God and clergyman of the parisher theran. Father of our Lord Jesus Christ, Feldler did, at the same ti as he hath chosen us in him before child sprinkled. The law we hi

4. A gospel that aims to entertain and please, instead of uplift congregation on the face of the the church at Corinth. Judaizers unto death. Entertainment! And late as 1886 a pastonic late the worth of the human soul costs tra and had got some to believe that our Lord such excruciating person is up to the up to rest in the up t

and suffering. Entertainm be unit: Priest Not Needed. Unit | When death has its everlasting casion, in the following yes. grip upon the vitals of every hu- as the members were obser man being in the universe. Sin reigns; the devil is going up and down the earth seeking whom he may devour. God's wrath stayed on account of the death of his Son His explicit command is on record: "Cry aloud and spare not; lift up thy voice like a trumpet and show my people their sins." Truth and falsehood in eternity! the background, it may be, and is disregarded; it may be trampled beneath the accursed feet of selfish, ungodly, lost men and devils: but in eternity it will shine like a polished diamond. In the heavens alone no falsehood is found, and there will be no weaping there. Falsehood will be crouched at the feet of sovereign, divine truth, and will cry out for the burning rocks and melting mountains to fall upon it to hide it from the face of truth. It shall not only be condemned and sentenced, but sent to

W. S. C.

It may be of interest to ou the scene of our hardest fought lege of the writer on mor sions than one to meet wi brethren, speak with the of their work to which they

devoted. ... Germany is still young, having allothave ted to man. Only sixty yearhard from Oucken landed in Hambur reach Englandand there began to abors, with eminent success. Moving ond, he other sections of his father imple continued to rehearse the every story of Jesus and his love, ment and hope. Such was the be v-laid. of a great work, with a fire com-

In the Kinguvan the other hand, the case is ent. Progress here means pu and tion, coupled with untirinal uncessing labors. A little than forty years ago, a " mechanic, Moritz Geiszler, b gave ear and heed to the pre of Pastor Oucken, was co Baptist Evangelical Societ missionary to Saxony. The

brother threw himself at on the battle to fight for the battle to fight for the baster's cause. At the very outset hand barriers in his way. The rad only permitted to visit the would a private individual. If he do preach the gospel, he must c under a penalty of three the are imprisonment. Upon arri ring in who seized by two policement streets marched him through the to be riduculed by thet d him nieiszler to return to the city. complained to the authori

A merchant from Chemn place happened to be in the sam one very warm day, made for a place to bathe. Th became suspicious and co Sth-tub. a baptistry instead of a was solved lodged in released only upon the receipt of a telegram from Chemnitz of a that he was a "merchant stating our members were often me city into the court-room for e brought

and even the right of a son to visit his own father who had be Baptist was denied him In 1863 a little boy was b prescribes that the paren on law s shal serting his disbelief in infail me astism and his refusal to hort bap took the matter in hand, and court child playing with its toy little while being sprinkled, unconsci

and affecting. All this took place thirty ago or more. To-day the lanch

what was going on around ous of

is said to have been very to

Lord's Supper in an attic, man watched the proc dings

hours in advance. During a recent visit to Dr the capital city of Saxony, 1 Was Brother Mascher, the consec German brother, who is now the ago he begau his work in Dre The little Baptist band there humbered sixteen only, now the humdred. Bro. Moscher has done a

a little frequented street. A glass tablet at the entrance gave notice

peo- of the various services to be held. ng of This tablet attracted the attention year the progress of the Baptist dart of wards he received the following our the the tablet was not taken down serely hear from their own lips there so or six days imprisonment. The After

were not allowed to attend it. Alas, the union of affairs

church and State in Germany ! Here the church belongs to the governout churchsaip, in most cases at least,

sinks down to mere formality. According to Saxon law, every churchmember must pay his church tax. Anyone above 21 years of age wishing to unite with another church must first receive a certificate of eparation from the pastor of the church to which he belongs. For recently baptizing a daughter of Lutheran's parents, who had not received said certificate. Bro. Moscher was brought to trial, and the Lutheran pastor not being able to sustain his charge (since the young woman in quostion was only 19 years of age.) made the fur. earnes ly pray for his blessings. ther accusation against Bro. Moscher that he was in the habit of baptizing persons who were still legally members of the Lutheran church; whereupon the police visited his home, seized the list of church members, and he was again Oleran on one occasion vest tried for seven distinct charges of violation of the law. A verdict of "not guilty" in five of the cases was rendered, and "guilty" in two. 10 shillings and all costs, or 15 days' imprisonment."

> Such is the state of affairs in the Dresden of to-day, that beautiful city of 300,000 inhabitants, where lice authorities and Lutherens, sua ready to attack our designs and

crowded meetings attest the interest of laquiring souls. A church and baptistry are now the most was our privilege to witness the baptism of twelve of Bro. Moscher's converts. The baptism took place in a small, narrow room of ne of the city bathing-houses. The good work thus goes on.

Despite petty persecution, hope is ot lest. Obstacles which former ly seemed insurmountable are now falling to the ground, and the Baptists are marching on; steadily gaining strength, and contemplating glorious victories in the future. The latest news from Bro. Mosche is that his long hope has been real zed, a plot of ground has already been purchased, and soon the First Bantist church of Saxony is to lift its spire above the housetops in Dresden . R. H. HUDNALL. University of Leipsic.

WELL DONE.

Bob Burdette made it fit in what follows as usual: "The returned Unitarian missionary, who has been giving an account of his labors p. As the highly intelligent Japanese ut the converts made by other

887, is one intelligent missionary in in the Japan. That the is intelligent, police- even to rashness, is shown by the fact that, when he wants to know bition; go to an anarchist for corour pleasure to meet and visit informed upon the merits of civil

WHAT SAY YOU TO THIS?

Six months of our conventional bas passed. During this a direct poison, and one night of ple at home to hear somethuse in of the public and a few days after- time dell has graciously blessed hard drinking will suffice to kill missions an foreign lands, the stoutest of Zulus. The increase notice from them: "The Baptists Our people at home are rejoiding af native crime in the mining disprivi- Dresden or its neighborhood," with cial affairs. Bro. E. Y. Mullins ing the last few months, has been the further announcement that if has recently written you of how most marked. The fact appears to we need funds for our for- be fairly well established that in and within seven days he would be eign mission work. Let me press dealing with native markets the story fined thirty marks, thirty shillings, upon you to consider this matter. development of the demand for or six days imprisonment. The After the increased offerings of liquor kills the demand for other meetings were also forbidden to be last spring, many seemed to think goods. In Batsutoland, where the made known through the press. they would wait awhile without law of absolute prohibition has At the dismission of a recent giving for this work, but expenses been enforced, the natives have Sunday School meeting a Lutheran continued, to go right on. Our learned to furnish their huts pastor took his stand before the missionaries had to be provided after the fashion of European ladoor and questioned the boys and for. The contributions have thus borers, using crockery, cotton fabgirls whether their parents were fallen far behind the expenses, rice and agricultural implements. Baptists or not. Receiving the Every State is short of what was In no native territory to which answer "no," he noted their names asked from her. We all know liquor has been admitted does such and ad iresses and took from many that there is money and plentiful a condition of native life exist. though severe, were crownest into the illustrated papers that had supplies in our country. I write The position of Knama should be been given them in the school. This this to ask each paster and deacon supported, not only by the relig-had its effect, and the attendance to see that a collection is taken in lous and temperance people of was reduced from sixty to twenty. your church and sent forward England, but by the merchants The Sunday School was denounced promptly. I ask each lover of who do not wish to have their ining in the district school and children God's cause to help. Appoint a markels shut up by the liquor day in your church for each mem- trade.-Ex. ber to bring a gift for foreign missions. It you have not money, your substance; give cotgive of nch is you have, and let the ble. If you complain of the fare,

mondi and send it forward. of this Noven and try aternally, 14

R. J. WILLINGHAM, Cor. Sec'y Richmond, Va., Nov. 1, 1895.

THE FEELING IN CHINA hina. Herald, Dr. Ashmore says: "It is not zeal for their own

have a supercilious disdain. "So far as these are concerned here, will be the rooms of the

the Confucian schoolar does not care a rap. If occasion requires ciety, 93 Whitehall St. The Conhe can hobnob with a Parsee or a Shinto all day long. At the open perts he does not trouble his brain to ask what men believe. Nor would it be different in the interior if it were not that it is a foreigner that is doing it. It is the foreigner himself that he wants to keep out. If a native were to pass along the street tell ing a story about the resurrection from the dead of somebody eighteen hundred years ago he would simply curl his lip and hurry on; but when a foreigner couraging accounts of revival does the same thing his wrath is meetings and Associations, It alaroused. These foreigners! these hated foreigners!! they have com here also. Missionaries they call themselves, but what is a missionary one way or the other? Allow them to stay and others will come. and by and by we shall have con suls, and consuls will have gun

oc- for the Christian world that the is to be sought." Khama the Buchuana chief, who spiritual uplifting of the memberrecently arrived in England from ship. This is the thing for which through askylight in the neighbor- the standing and character of Cape Town, has manifested firm I labor especially. There were ing house. The brother who deconverts, he goes to the persistence in his refusal to ner about one hundred additions in find inclosed postoffice order for ministered the Lord's Sup. was heathen for evidence. That's mit any form of trade in spirit these meetings, most all of whom five dollars, and place same to my flined £1. As recently as 1892 a right. If you want to know about uous liquors in his domains, and were men and women, many heads credit on subscription to BAPTIST minister was fined £1.10 shillings Christianity, ask a heathen or an he has shown himself to be a hu- of families, and quite a number Record. I reckon Lahave read it for offering up the Lord's Prayer infidel; go to a Democrat for informanc, liberal and just ruler. With from other denominations. I or- long enough for nothing, and mayat the funeral of one of his mem- mation regarding the excellence of the extention of the British pro- ganized one church and supplied be it will do me more good as I bers. In the same year he was the Republican platform; always tectorate over South Africa, Buch- it during the vacation. I left it will not feel so much like I am Truth in this world may be put in fined £1.15 shillings for not giving take the word of a saloon-keeper uanaland will come under some notice of his services twenty-four in regard to the merits of prohi- form of local government sub- great revival, May God's blessings appreciate your kindness in conrect ideas of government; it you tration. When Khama, in 1885, wish to be correctly and honestly accepted Her Majesty's protection, usefulness. he stipulated that he should be rated service reform, go to the oldest assured in the power of keeping and worst spoilsman that ever intoxicants absolutely from his great leader and expounder of Bap- hung on to office through four ad- territories, and that the sale of natist principles there. Three years ministrations; believe everything tive land in a certain territory, a Presbyterian tells you about the called "garden land," should not forty more than at any previous eventually. Pope; take the word of a Japanese be legalized. Mr. Cecil Rhodes has heathen about Japanese Christians expressed his willingness to guarber reaches to more than a hun- every time; and, as a matter of antee to Khama the absolute right fourteen from Mississippi, whereas ance and get in advance one time course, adopting his own rule of of prohibiting the sale of intoxi we had twenty last session. What at least. noble work here, though his bur- evidence, the Unitarian mission- cants in the prescribed area. The is the matter, brethren? The dens have been onerous. The days ary will not kick if the Methodists main purpose of Khama's visit is brother who misses the course at could go out at the front end of his shalt not surely die." Falsehood the pit where it originated, and recar and thus prevent a crush of the was the cause of God's holy law the pit where it originated, and reof persecution are not yet ever. go to the Baptists for correct opinto secure such guarantee directly the Seminary, misses the opportu-Some of his own experienced tell ions concerning his work. Nothing from the British government. The nity of a lifetime. There seems to Delhi you ought to look up your the story of his struggles. His first like going right to the unbiased, ravages of intoxicants in Africa be special consecration and will only subscriber, and see what meeting place with his little Bap- pure fountain head for clear wa- almost surpass belief. Since the linguess to work on the part of the manner of man he is.
tist flock was in a small house in ter! opening of the Delagos Bay rail students such as is seldom ever. We will do it sure.—

road, great quantities of a spirit known as "nigger killer" have been introduced. It often acts as.

Murmuring is a species of blasphemy. You are in the Lord's guest chamber. You sit at his tadeacons turn all of these gifts into you insult him on whose bounty you live. If you doubt whether What better way to praise God you will be taken care of, you im on Thanksgiving Day. May earn. pugn the truthfulness of him who est brethren and sisters take hold declares that he is more wilmatter in their churches. ling to give good things to them ber and December can thus that ask him than parents try and especially to Mississippi be made joyous and glorious with are to give bread to their chil- Baptists: gifts to our heavenly Father, who dren. "God does not pitch men abundantly blessed us, and into the world haphazard; don't dause just now so very cry out so much against your cirmuch needs help. If you like this cumstances, it is half blasphemy; plan try it; if not try some other, what you have to do is to find certain you give yourself Christ. He will be a match for get to others to give also. your circumstances." If we had Let us thankfully praise God and eyes and hearts of faith, we would see that whatever he gives is best for us .- Presbyterian.

S. B. Y. P. U.

EDITOR RECORD :- As 'is well known, the convention to organize a Southern Baptist Young People's Union meets in Atlanta Nov. foreigners resident in 21. We hope that it will be a great Ir. William Ashmore is meeting—great in numbers and probably as closely in touch with great in good accomplished. The the people as any, and from his Atlanta Baptists extend a cordial for which the fine was 27 and long residence is well qualified to invitation to the Baptist young speak with reference to the pre- people all over the South, and vailing disturbed feeling in China. hope that every church and every In a recent article in the Kobe society will send representatives. Owing to the fact that our speople re- are already crowded with Exposinature and art combine to offer fa. ligion which animates the Yamen tion visitors, it will be impossible instructors would be of immense cellities for wisdom-culture in all underlings; it is not wounded to entertain the convention free of that is charming to the eye and sensibility for the honor of Con- charge. But low rates have been Dr. R. A. Venable as a suitable delightful to the soul. Under such fucius that fires up these literati secured from hotels and private man to conduct such an lustitute; circumstances as these, progress is to insatiate hate. The missionary boarding houses. Rates per day Meridian a good place to hold it, indeed slow. It cannot be other. may not have said a word about "ill be as follows: Rooms only, being accessible, and January or Confucius. The charge is not 50 cents to \$1; meals, 25 to 50 February a proper time. Who de against him phat to her cents; et private hearding houses Note that point. And note an including room and board, \$1 to as many as favor this, write cripple our work. But Bro. Mos. other one along with it: Yamen \$2; at hotels, from \$2.50 up. These to The Record and say so. cher and his devoted English wife officers and literary aspirants and places have all been secured with I would like to hear from Dr. have such a character imputed to communicate with Mr. W. W. to them. They are not zealots, Gaines, 181-2 East Alabama street they are not even Pharisees. They chairman of the Reception and urgent need. On October 6th it are Saducees. They do not trouble Entertainment Committee, so that themselves about either angel, arrangements, as far as possible, spirit of resurrection from the may be made in advance. The dead. For such doctrines they headquarters and Bureau of information for the delegates while

> the Convention and the Exposition at the same time. CHAIRMAN. Atlanta, Ga. tf.

American Baptist Publication So-

vention will meet at the First

Baptist church, at 10 a.m. The

Exposition will be at its best

about this time, and let Baptists

arrange their visit so as to attend

FROM THE SEMINARY.

DEAR RECORD :-- I have just bee reading in your columns the enways does my heart good to read of the prosperity of our Zion in my beloved State. I was hurried off to the Seminary, so that I did not have time to report my summer's work. I will do so now. I held, during vacation, six meetings with Pastors Butler, Rainor, av and Lightsey. In each of reason to believe there we

much lasting good accomplish-

ed in the way of a great

in good condition in the midst of a stealing something. I certainly sidiary to the Imperial administ attend it and guide it on to high- tinuing THE RECORD to me and er and nobler planes of Christian some others. I think you look at I am now back at hard work in point. A subscriber who will not the Seminary. Our school is now pay his subscription, certainly enjoying a patronage without any needs THE RECORD, if not a Bible parallel in its past history. There sent occasionally, in the hope that were 220 students on the first day- his reformation will take place opening. There are now about 275: yet there is room. There are only more is due I will send the bal-

and We

the classes of the lam in a Brottability that is almost marvelous. Dr. Harris, our new toacher, shows himself at home and to be the master of his position. In fact, all our teachers hold the helm with a grasp, enthusiasm and ability second to none. The union meeting is still in progress: What the results will e cannot now be known. Respectfully, W. A. ROPER Nov. 4, 1895.

nenoniv

HOW TO DO TE

How to do what? Why to make THE BAPTIST RECORD one of the most interesting and useful religious newspapers in the whole coun-

1. Read it carefully and atten tively. 2. Send it all the interesting re-

ligious news you can get from any quarter. 3. Be sure to speak for and commend it as you have opportunity. 4. When you patroniz anyone

whose advertisement you saw in THE RECORD by sure to mention it 5. Ask your friends to subscribe for it. 6. Don't neglect to pay your sub scription. 7. Give it and its editors the

A GOOD SUGGESTION.

bezefit of your earnest prayers.

DEAR RECORD :- I are much in need of another Preacher's Institute. Many of our pastors have not had a theological course of training, and are greatly hindered for want of it. One

J. P. WILLIAMS.

Silver Creek, Miss. This got mislaid or would have been published earlier. What say you, brethren? We are for it .-

A FABLE FOR MINISTERS.

A little stream that formed multitude of cascades in its course, and rushed hither and thither in picturesque, excitment among the rocks and boulders that crowd ed its bed, at last joined a stately slow-moving river.

"Hullo!" cried the brook, "why don't you move along more merrily, and make a noise in the world, as I do?"

"It is not noise that best serves the world," replied the river, gravely. "If you will come with me I will take you through rich plains that I water into fruitfulness, past great cities whose prosperity I have nonrished, and I will show you presently fleets of great vessels whose valuable lives and cargoes I carry on their way." "Ah! I see you despise me," cried

the brook, petulantly. "Far from it," answered the river; "I am glad of your aid, and you really help me; but were I to move swiftly, and to make much

damage."-London Baptist.

A SUGGESTIVE NOTE.

DEAR BRO. HACKETT :- Please the matter from the right stand-

Send me a statement and if

Yours truly,

P.S. The next time you are in

Mrs. Rebecca P. Sproles, Jackson. OTHER MEMBERS.

Mrs. Sallie A. E. Baley, Jackson. Mrs. M. J. Webb, Chaton, Miss. about 100 000 Protestants. VICE PRESIDENTS OF ASSOCIATIONS.

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art, Red Land. Bogue Chitfo-Mrs. Emma A. all the needs of the people. Of this government has made elsewhere. Porter, Mt. Herman, La. Calhoun-Mrs. Eliza, F. Bruner, ready bed made,

Contral Mrs. Margnet J. Webb, PUBLICANS, SIENERS, SCRIBES AND Something new added. The Smith. Dekalt county, Alabama, by the Clinton.

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vell, Cherry Creek. coldwater-Miss Elizabeth Le Mabry, Senatobia.

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liams, Louisville. McComb.

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Strong Hiver-Mrs. Lula Carter, Hebron. Sunflower-Mrk. Lou E. Bobo, Millin, Blue Mountain.

Tishomingo - Mrs. ti. W. Ri ey, Amen." Tombigbee-Mrs. Susan Chastain. Rara Avis. Union-Mrs. Neppie O. Thomp-

on, Rodney. Pegues, Tupelo:

Clark, Jefferson. Yazon-Mrs. Mattie Thornton, Lexing on.

Rankin County Association. Mrs. Estella Gipson, Pelahatchip.

NOVEMBER.

AFRICA .- "O send out thy light and thy truth : let them lead me." Missionaries, 7; native assistants, 6; churches, 4; membership, 239; baptisms, 67; schools, 3; scholars, 87; Sunday School scholars, 14 Contributions, \$214,45.

Africa the Martyr-land. Our duty. has been uncared for. Is it true

P. Lyle, secretary; Mrs. W. V. so. Man is conquering physical

n the past-there is yet greater

ork to be done in the future. The

Saptist cause here is weak. The

SHELLIE W. DODDS, Pres.

the above named, with Mrs. Bush, churches of J. sus Christ are going Mrs. Love, Mrs. D. I. and Mrs. J to conquer spiritual Africa for Je-Purser, were appointed by the sus Christ, and bring her spiritual pard, and are all residents of New riches to lay down at his feet. It Orleans. From this city as head- can be done; it must be done. But quarters, they hope to reach out first we have a vict my to win at he women of every church in Africa of resources in Christian ouisiana. Some of the churches lands, a "dark condinent" of unconnave active Societies, and earnest secrated wealth that must be workers who are doing much in brought forth and laid upon the he Master's service. Other church- altar of Christ. Churches of Christ, s have organized societies but the listen to the cry of Africa: "Send he members are inactive and lack us men to teach us out of the Book that zeal and love for the work you call God's mouth !" Listen to necessary for success; while in the cry of the waiting army of many churches there is no organ-workers: "Here are we, send us!" zation among the women. Conse- Listen to the command of rated men and wemen have done Lord: "Go ye into all the world."

Lagos.-The work goes on with omen of our churches are not de- joy. We note some signs of the eloped as they should be or as it Lord's presence in the conversion their privilege to be. We feel en. of the heathen. Prayer-meeting is ouraged to believe that they are growing in numbers and spiritual-

to success. We earnestly hope of our hardest delds, yet we believe r the prayers and co-operation of it to be our duty to preach Christ e brethren and sisters through- to the people. Sunday School well attended. Prayer-meeting held every week.

The visit of President Cleveland

focussed the attention of the world

resources of the South he charac-

terized as a marvel of real recon-

struction. Ho was naturally in-

torested in the government exhib-

it and speat some time there. It

There is not more material bere-

indeed not so much as at Chicago

-but the cream of it is here, with

regon and the Atlanta.

mand after command passed, taking off his hat to governors and

was all smiles when the ladies led

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him about.

extremely

licers, apparently unaffected by

great demonstration; but h

Africa is 4,330 miles long and upon Atlanta and her great Expo-4,000 mries wide, at its widest sition. The President like all It has a population of 200, other visitors, was surprised at Of this population there the magnitude of the fair. He are 5000,000 nominal Christian, spent some time looking at the x-50,000,000 Mohammedans, and 145, hibits and seemed to enjoy the 000,000 neather, Of the 5,000,000 trip with great zest. Parades and nominal Christians, the Copts, great crowds are not new to him Mrs. Minnie C. Dameron, Jack. Abyss place and homanists num but this wan legful display of the ber about 4,900,000, leaving only

> LANGUAGES AND DIALECTS. are 591 languages and dialeers to Africa, But it is estimated is claimed by the government there has than one hundred trads board of the jury of awards that lations of the scriptures will meet number, 66 translations bave al-

PHARISEES. Chester-Miss Mary Carter, Then again, the Africans are the

public as and sinners of mankind. Their sins are for the most part physical Sensualism is the millstone about their necks. When the gospel grapples with the Hindu or Chinose character, it encounters a different class of vices. There it must uproof intellectual sins, despute systems of the most over and intellectual sins, described by the pride systems of the most over ish Armada are in striking controlled the most over ish Armada are in striking controlled the most over ish Armada are in striking controlled to the most over ish Armada are in striking controlled to the most of them could do him any goodgospel grapples with the Hindu or

come the pride and prejudices and exclusiveness of centuries' forma-tion. These races are the Scribes and Pharisees of mankind. As in Christ's Day they are not so will ing to be moulded, as are the Publicans to be lifted from the in which they are plunged.

AN AFRICAN PRAYER.

Rev. E. H. Richard, missionary on the southeastern coast of Africa, Louisville-Mrs. Mary Ella Wil. gives verbatim report of an African prayer-meeting, including nu-Mississippi River Mrs. P die Temba, 23 years of age, and two building contains a rare collection bama, P. O. Argusta, Dale county, Alabama, P. O. Argusta, Dale county, Mississippi bama, P. O. Argusta, Dale years a Christian, prayed as fol- of historical relics from various Alabama, A. C. Rhinchart, Sum Oxford—Srs. Lizzie Leavell, lows: "We thank thee, O God, States, mainly from the period of merville, Ga., Col. N. D. Johnston thou has helped us to-day. Put the American Revolution. It was 41 S. Broad St., Atlanta, Ga., Z. T. Pearl heaf-Mrs. Jennie Cowsert thy truth in our cars. Remember noticed that Mr. Cleveland seemed above have been cured by Dr. Har Williams, Silver Creek. us surely Give us good hearts, especially to enjoy the society of Pearl River—Mrs. M. M. Griffith Father, to hear thy truth Take us ladies. The sprilliant review of

out of the weeds and off the rocks. the morning did not appear to costs not less than twenty dollars.

Help everybody and teach them move him much. He stood with and not more, than thirry-five dollars may 2-6m. Thou art able to send the mission-aries. Let them come in plenty. We worship thee; we serve thee; wash our hearts, all of us. Make us understand thy truth. Do not forget us. Lead us in thy pleasant paths. Help all people to under-Tippah-Mrs. Angie Slack Mc- stand and obey the word. We thank thee in Christ's name.

OBLICATIONS OF SOUTHERN

The Orientals have a hand-loom. in which they weave a fabric of Job Mary Reed mixed colors. Dark threads, and threads of silver and gold are so BAFTIST RECORD Co., Meridian, Yalobusha-Mrs. Leone Wood blended in the weaving that the product is a pattern of remarkable DR. I. C. MOLLINGER'S SANIbeauty. It is manifest that Christ, Y2200—Mrs. Mattie Thornton, the Great Weaver, sits at the loom Is THE ONLY GUARANTEE CURE *Zien—Mrs. Alma Arnold, Wal. of humanity to-day and is blending the so-called higher and lower key habit. No money required races of earth into a spiritual fab- until cured patients cured in from ric of transcendent beauty. This is the word that his Providence speaks to us to-day. Livingstone the first-class for both ladies and Foreign Missions, Home Mis- and Moffat and Schmidt and oth- gentlemen where every advantage sions, State Missions, Ministerial ers were men of iron whom. God can be obtained and cured from Education, Mississippi / College, made the ploneers in African Bustentation of Azed Ministers evangelization. They laid the ful-tion is under the control of a corps forme Uses. to us with the gospel to lay hold any patient that may come to the of the lever and lift Africa to God. Institute will have no fear of not The history of Christianity and of their natural state. We go to No. 1 Florida Fast Mail leave the foresents a thrilling story. The presents a thrilling story. The missionaries and rapid develop.

unparalleled devotion of martyr sire for Morphine, Opium and 2:50 p. m. Whiskey and leave again the pa- Close cor missionaries and rapid develop tient his own master; and as free pelo for all points south on the ment of trade, and the opening up from the disease as the day of his Mobile & Ohio R. R. This train of new and vast fields of wealth—birth—he then becomes the architect of his own future.

There is absolutely no restraint Fla, via Atlanta. STUDY Topics .- Fetichism. Strug- point us whither his mind gle between Christianity and Mois turning in these days hammedanism. Struggle between The eyes of the entire civChristianity and the Devil. Our lized world are upon Africa toearly work. Our present work. day, though for centuries past she that Africa's redemption is at DEAR BEO. HACKETT: - Last spring-time is ushered in, a sudweek the Central Committee of den transformation after a long the Woman's Missionary Societies winter of preparation, or as the

of Louisiana was removed to New morning compth, a burst of glory Orleans and organized by electing flooding the earth suddenly after Mfs. Geo. S. Dodds, president; Mrs. the long dark night? It may be

push, treasurer. The seven mem- Africa in quest, of ther material "PREMIUM" FINEST ON EARTH. Sold Direct from the manufacturer to the user. To

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nxlous now to take hold of this ity. ork, as never before, and push it Abbeokuta. Though this is one Timely Warning.

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craft of all races and all, ages of honefactor of the living and those men, since the time of the tower of to come after him. This man, who Babel, and even before that. The secil quested and deeply read, agricultural section shows every spends all his time in his library hers have had successful

ish Armada are in striking con- Tennessee, he lest the cover rast with the models of such mod- the cancer, and plucked some green ern war-ships as the New York, the leaves from the roadside, and plied them to the cancer; and for The President greatly enjoyed still well, and from this, he has his visit to the Negro Building, evolved a remedy, which, he where he mot leading men of the claims, will cure any cancer to W. AVERETT RESIDENT.

race, and examined with intere t which it is applied, and he cites to the exhibits of polytechnic schools States, who certify to being cured by him and his remedies. We adwhich the students make car- vise our readers to cut this out riages, woodenware, tinware, tools and notify any one who is suffering of steel, furnithre, and a variety of other things. He is said to have nov. Loui. P. O. Moatgomery courremained longer in the Woman's ty, Miss, Miss Sallie Liles, Lhoxa

especially to enjoy the society of ris. To be cured of cancer at bom

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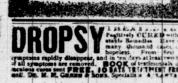
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E. S. CANDLER, Corinth, Miss., Nov. 11, 189

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DEAR BRO. DUNCAN := W closing another great meeting in Mississippi. Souls have been co verted, quite a number hav united with the church, and w lifted a debt of \$1,165 off of the church, got \$30 for State missions and everybody is rejoici g write because I know you wil hear the good news. God ever bless you is my prayer. With lots who has been our pastor for three of love for you all, I go to New Orleans to-morrow.

SID WILLIAMS Kosciusko, Miss., Nov. 7, 1895

CHURCH AND HALL LIGHT ING. It is diffictlt to conceive how

thuslasm for, or even much inri s with him, into whatever field terest in, any cause or purpose he may be called to labor for the can be maintained in a poorly Master, our love and highest established church or hall. The pere that is neither dim nor glar- mend him to any church as a consecrated Christian gentleman, pure in his life and a faithful and

ing, but clear and mellow. The best means of obtaining such light is the use of Bailey's compound light spreading Reflectors.
They are made in different styles
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ence first Sunday in October, 1895. use with gas, selectricity and of With either of these mediums the produce a bright, soft light that floods and perfectly illuminates every portion of the room; The reflectors are made of corru gated silver-plated glass. The manufacturers guarantee them to we, as deacons of Bethesda Baptist give perfect satisfaction. A cata-church, cneerfully endorse the logue and price list will be mailed above resolutions of Salem church. free to any one asking for it, by the Bailey B fl ctor Co., Liberty and First Avonues, Pitisburg, I'a

BLUE MOUNTAIN FEMAL COLLEGE.

In Okolona, Miss., Nov. 6, at the DEAR BRO. HACKETT:-We take residence of the bride's sister, Mrs. pleasure in ennouncing that we callie Show, Mr. H. R. Hodges and damnation."

are about to close the most prosperous first quarter in the bistory rick officiating. For a number of Pleasant H. of our school. We have, du in ; years Miss Lou has been the faithadopted the following preamble the first two months of our session, ful and efficient organist of the enrolled 144 boarding pupils, besides our usual local patronage.

Baptist church, Mr. Hodges is a gentleman of strong Christian fit to take to Himself cur beloved Do you not know some one who character and splendid busine sister, Mrs. Callie Taylor, whose

qualities. We wish for these exought to be with us. For the benefit of those who cellent young people a prosperous, night not able to pay regular board, we useful and happy life.

Very truly,

All right, we'll do our bes'.

BAPTISTS!

Yours in Christ,

up its justly celebrated "ASIATIC

Dye" Wash Silks in paper hold-

ers in such a manner that em-

broiderers are saved the trouble of

SOUTHERN B. Y. P. U.

correct that and say 7:30 p. m.

Nov. 21, in the First Baptist church, which later hour was ap-

pointed by the general committee.

B. D. GRAY.

Yours truly,

RESOLUTIONS OF SALEM BAP.

TIST CHURCH.

Whereas, Rev. A. P. Copeland

years, for want of a faller field of

Whereas, We, as a church, es-

teem bim highly for the faithful

Resolved, That our brother car

V. M. CARPENTER,

J. L. CHIGLER,

D. A. FLOURNOY.

Committee.

W. E. HAGINS,

D. W. OUTLAW,

Bro. Copeland having served our

church for three years, as pastor,

MARRIED

the care of our church. And

therefore be is

Starkville, Miss.

Crawford, Miss.

Sec notice.- EDS.

Hazlehurst, Miss.

LOWREY & BERRY,

Proprietors.

PASTOR.

smiles and Christian beating al

day School has lost one of its most consecrated and cheerful workers

and her class a most affectionate

"Second, We feel sorely afflicted

in the death of Sister Taylor, whom

all knew only to love, but remem

deals always wisely (though mys-

teriously) with His children, wo therefore look to Him and com-

mend her sorely bereaved husbond

(C. H. Taylor) with his injant boy

to Him, for He alone can give him

"Third, That a copy of these res

olutions be spread upon the min

utes of our Sunday School, a copy

sent to the family and a copy furn-

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LILLIAN JONES

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and believe him perfect honorable in all business transactions and financially able to arry out any obligations made by their

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consolation and guidance.

request to publish.

ways cheered and comfor ed

co-laborers in the Sunday

"Resolved, first, That t

work, therefore,

and efficient teacher.

DIED

HOWARD HAWTHORNE. At the home of his parents, in Blue Mountain, on Monday, Octoat a time in life when the brigitest prospects for prosperity and happiness were opening before him. None of his friends have any doubts or fear as to his eternal welfare, as he was a young man of bright Christian experience and noble Christian life, being a consistent member of the Associated DEAR BRETHREN AND SISTERS: "The Mission Journal" of the Reformed Presbyterian church. Southern Baptist Convention is He was noted especially for devoted to the interests of all mis- three things; energy, politeness sions, especially home and foreign, and Christian consistency. He It costs only fifty cents per year lived most of his life at Blue and will keep you informed upon Mountain, and there was not the movements of our missionaries man, woman or child in the comas no other periodical can. By ex-tending its circulation you will awaken a broader interest in the

ters from the missionaries and much needed. Though his I short, yet the world is better cause he lived. peals not only to our sympathles On Monday, the 28th, a large but our reason. Send for sample number of sorrowing friends gathered at the house and joined their copies, free, to Rev. E. Y. Mullins. hearts in a service conducted by Me., Send lists of subscribers and the the writer. Remarks were also

and Prof. W. E. Berry. The next day appropriate services were held at the burial by his own paster. Howard was the youngest of four children. To his brother and sister in Meridian, his sister in New Albany and his broken-hearted parents here we tender our A BOON TO EMBROIDERERS. deepest sympathy. May the Sav-We have completed in illustrated work on the treatent of catarrh, cancer, consum talls, eczema, ulcers and ralignant growths, and will send free to any one addressing Des Reynolds. for of their departed loved one be

made by Hon. W. H. M. Durham

It is hardly more than a year always their hope and guide. "We shall sleep, but not forever; There shall be a glorious dawn. We shall meet to part, no never In the resurrection morn."

W. T. LOWREY.

unwinding the skein and rewinding it again on card-board, as was Dr. A. L. Cannon gied at his home in Indianola, October 7, 1895. is a fashioned skeins to prevent them He was born and reared in Lawfrom roughing and snarling. The rence county, near Monticello, Educated at Mississippi College, grad-New London, Ct., which holds the uated in medicine at Tulane Unience can cure it, at least tempera- exclusive right to put up its silk versity, thirty-one short years had rily. A very few have had the ex- in this manner, has again demon. crossed his path of life when he

ly-old cases slowly but surely; engraved illustrations of patterns, sus at Clinton, and died trusting new cases quickly and lastingly, and full information as to where Him, saying he didn't fear death. There need be no failures. After they can be obtained, and the His friends loved him, his sisters taking Pe-ru-na as directed on the proper stitches and threads to be idolized him as the best and bottle one month, if not cathrely used in working each individual noblest of brothers, and humanity well, write Dr. Hartman, Colum part. In a word, the book deals so has lost a loving hand which comprehensively with the subject soothed its pains. We lay him to swer free. Colds, coughs, la grippe, that every lady who embiolders rest in the family cometery until Jesus shall come the second time. cannot fail to find it useful. 1t. Among the hearts that are broken we need to name his faithful sisters, Mrs. W. J. Armstrong, Mrs. EDITOR RECORD :- I see the en- J. D. Burkett, Mrs. Mary Armtertainment committee for the S. strong and Miss Amanda Cannon. B. Y. P. U. in Atlanta, Nov. 21 and May the Lord sustain them in their 22, say the first session will be grief. JNO. P. CULPEPPER.

neld at 10 a. m. Nov. 21. Please Columbia, Miss. After months of wasting sickness Rev. E. D. Schilling fell quietly asleep in Jesus, at Pearsall, Texas,

B. D. GRAY. Birmingham, Ala, Ney. 9, 1895. on the 21st inst., in the very prime of life. He was born in Washington parsh, La., January 25, 1861, and was 34 years, 8 months and 26 days old

While quite a boy he became a Christian and joined the Mt. Herman Baptist Church in his native parish, where some eight years work, has thought best to resign of the gospel ministry. ago he was ordained to the work

He graduated at Gillsburg in 1886, and afterwards spent a short time at Mississippi College.

and fearless manner in which he Was married August 22, 1888, to preaches the pure gospel of Christ; Miss Nannie E. Thompson, who, with four children, survive him. He served very acceptably at di!ferent times as pastor at Osyka, Grapgeville, Greensburg and a

time of his death. As a preacher he handled the word of God reverently, earnestly and with commendable plainness-As a Christian he was childlike-"of such is the kingdom Heaven." Believed much prayer, and bore his affliction patiently, saying he was ready to go, bet desired to stay for his loved one; and the gospel's sake. Last Wednesday afternoon, after

appropriate services in the Baptist church at Greensburg, in which M. T. Andrews, of Homewood; A. J. Thomas of Reseland; N. J. Roberis (Methodist), and the writer took parts, the Masonic fraternity laid his body away to await the resurrection call, "when all that are in the grave shall hear His voice and come forth, they that have done good unto the resurrection of life, and they that have done evil unto the resurrection of W. P. PRICE.

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tion in Mississippi.

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